

Ord Housing Authority  
2410 K Street  
Ord, NE 68862  
(308)728-3770  
Fax (308)728-7824  
TTY/TDD 1-800-833-7352  
oha@ordhousing.net  
Hours: 8:00-4:30 M-F



**After hours**

Emergency Phone Numbers:

Kalynn (308)730-1629  
Ann (308)530-1655

Ord Police Department  
(308)728-5771

Valley County Sheriff  
(308)728-3906

Ord City Office  
(308)728-5791

HHS  
(308)728-3685

CNCAP (CNCS)  
(308)745-0780

The May lunch theme is going to be “do it yourself”.  
At the first lunch on the 3rd, we will have a baked potato  
bar and on the 17th there will be a taco bar.



Each lunch will have several  
choices for you to choose from.  
Birthdays will be noted at the  
first lunch.



Sure hope you can join us for lunch and conversation.  
Remember each lunch is *still only* four bucks.

**May Birthdays**

***PARKVIEW***

**Jamie F. 5**

**Robert B. 10**

**Justin L. 16**

**Linda T. 27**

**Jon S. 31**

***ROLLING HILLS***

**Karlee S. 6**

**Ruth R. 21**

***SCATTERED SITES***

**Misty C. 3**

**Fred S. 5**

**Kassie R. 6**

**Aspen M. 15**

**Alexis H. 18**

**Preston Y. 31**

**Reminders to Scattered Sites and Parkview**

**Parkview**-now that mowing is in full swing,  
please keep your lawn décor and flower pots out  
of the line of the mower.

**Scattered Sites**-remember, we have grass seed  
available at the office for use in your yards.



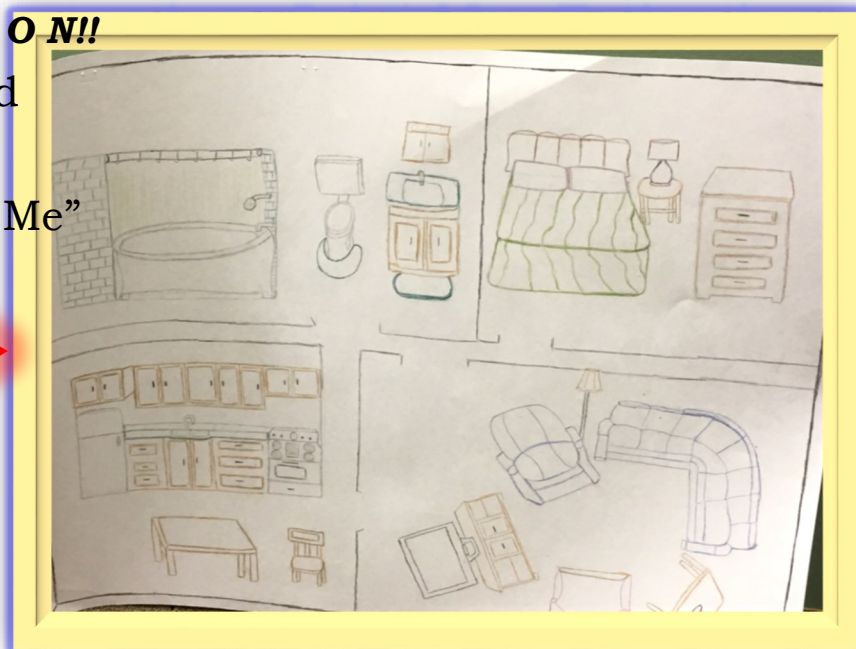
“This Institution is an Equal Opportunity Provider & Employer”

## CONGRATS SHARON!!

Sharon M. submitted  
the winning  
"What Home Means To Me"  
poster.



She won \$25 in  
Chamber Bucks.



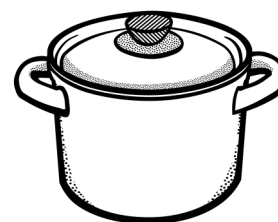
### NOTICE TO ALL RESIDENTS-

This month there are several attachments to The Companion. You should read each one carefully and if you have any questions, please call the office @ 728-3770 and we will help you out.

### ONE POT BURGER STROGANOFF

3 T oil  
1/2c onion-diced  
1# burger  
4c beef broth  
1/2c sour cream

8oz. mushrooms-sliced  
2 cloves garlic-minced  
2t paprika  
8oz rotini-dry  
salt/pepper to taste



Heat 1 tablespoon oil over medium heat in large pot or skillet. Add the mushrooms and cook until they are tender, about 5 minutes. Season with salt and pepper, put into a small bowl and set aside for now. Heat remaining 2 tablespoons of oil in same pot, add onion, season with salt and pepper, cook until translucent, about 4 or 5 minutes.

Stir in the garlic and burger, cook until all the "pink" is gone, sprinkle the paprika over the top and stir to combine. Pour in the broth and add pasta, bring to a light boil and cover. Continue to cook, stirring often, until pasta is tender, about 15/20 minutes. Remove pot from the heat and stir in the mushrooms and sour cream.

**HINT**-you could also toss in a package of frozen peas and have a complete meal in one pot.



## ATTENTION

**Parkview apartments on the south side will be treated for insects on Thursday, May 11th. It is not necessary that you be home for spraying to take place.**

**Thank you, if you have any questions please call the office @ 728-3770.**



## NOTICE

### TO

## SCATTERED SITE HOMES

The following is a **partial list** of lawn care providers in the Ord area:



Collier Lawn Service-730-1752

Sandhills Turf Pro-308-201-0168

This list is provided in the event that you are unable to do your own yard work.





Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1  PV RENTED 5-?	2	3  LUNCH NOON	4  TOPS 8-11	5   CARDS 1-4	6
7	8	9  BOARD MEEET NOON	10  CARDS 1-4	11  TOPS 8-11	12  CARDS 1-4 PV RENTED 4-?	13  PV RENTED ALL DAY
14   PV RENTED ALL DAY	15	16	17  LUNCH NOON	18  TOPS 8-11 B MEETING NOON	19   CARDS 1-4	20  PV RENTED ALL DAY
21	22	23	24  CARDS 1-4	25  TOPS 8-11 FOOT CARE 1-3	26   CARDS 1-4	27
28  PV RENTED ALL DAY	29  	30	31  CARDS 1-4			



# May Area Events

- May 5      Leadercast 2017-Ord Learning Center-8am-5pm-728-3299
- May 6      Keys to the Asylum bottle release-Scratchtown-10am-10pm
- May 9      American Red Cross Bloodmobile-High School-9am-3pm
- May 13     4th Annual Fishing Derby-Lake Ericson-6:30am-1:30pm-\$50 each
- May 20/21   Spring Muster-Fort Hartsuff-346-4715-park permit required
- May 23     VCHS Health Fair-6am-10am-Call Beth 728-4397
- May 26     Shrine Circus-Valley County Fair Grounds
- May 27     Movie at the Husk-"The Rookie"-4pm and 7pm-\$5

